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Bib Data Sheet

## **CONFIRMATION NO. 2505**

| SERIAL NUMB<br>10/790,838   |    |   | CLASS<br>399 |                  | GROUP ART UNIT<br>2852 |            | ATTORNEY<br>DOCKET NO.<br>00684.003607 |             |  |
|---|----|---|--------------|------------------|------------------------|------------|--|-------------|--|
| APPLICANTS  |    |   |              |                  |                        |            |  |             |  |
| Yusuke Ishida, Toride-shi, JAPAN;   |    |   |              |                  |                        |            |  |             |  |
| ** CONTINUING DATA **********************************   |    |   |              |                  |                        |            |  |             |  |
| ** FOREIGN APPLICATIONS ************************************  |    |   |              |                  |                        |            |  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/22/2004   |    |   |              |                  |                        |            |  |             |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions   |    |   |              | STATE OR         | SHEETS                 | тот        | AL                                     | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |    |   |              | COUNTRY<br>JAPAN | DRAWING<br>10          | CLAII<br>4 | MS                                     | CLAIMS<br>1 |  |
| ADDRESS<br>5514<br>FITZPATRICK CELLA HARPER & SCINTO<br>30 ROCKEFELLER PLAZA<br>NEW YORK, NY<br>10112     |    |   |              |                  |                        |            |  |             |  |
| TITLE Image forming apparatus, with adjustable toner content in a developing device based on              |    |   |              |                  |                        |            |  |             |  |
| surface layer thickness of an image hearing member  |    |   |              |                  |                        |            |  |             |  |
| <u> </u>  | No | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |              |                  |                        |            |  |             |  |
| 900   |    | · · · · · · · · · · · · · · · · · · ·   |              |                  |                        |            | 1.18 Fees (Issue)                      |             |  |
| 1   |    | — Other   |              |                  |                        |            |  |             |  |